

| CLAIMS ONLY | | | | | | | SERIAL NO. <i>09736557</i> | FILING DATE | | | |
|--------------------|----------|------|------------------------|------|------------------------|------|-------------------------------|-------------|------|--|------|
| | | | | | | | APPLICANT(S) | | | | |
| CLAIMS | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | | | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | | IND. |
| 1 | / | | | | | | 51 | / | | | |
| 2 | / | | | | | | 52 | / | | | |
| 3 | | | | | | | 53 | / | | | |
| 4 | | | | | | | 54 | / | | | |
| 5 | | | | | | | 55 | / | | | |
| 6 | | | | | | | 56 | / | | | |
| 7 | | | | | | | 57 | / | | | |
| 8 | | | | | | | 58 | / | | | |
| 9 | | | | | | | 59 | / | | | |
| 10 | | | | | | | 60 | / | | | |
| 11 | | | | | | | 61 | / | | | |
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| 14 | | | | | | | 64 | / | | | |
| 15 | | | | | | | 65 | / | | | |
| 16 | | | | | | | 66 | / | | | |
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| 18 | | | | | | | 68 | | | | |
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| 23 | | | | | | | 73 | | | | |
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| 30 | / | / | | | | | 80 | | | | |
| 31 | / | | | | | | 81 | | | | |
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| 35 | | | | | | | 85 | | | | |
| 36 | | | | | | | 86 | | | | |
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| 47 | | | | | | | 97 | | | | |
| 48 | | | | | | | 98 | | | | |
| 49 | | | | | | | 99 | | | | |
| 50 | | | | | | | 100 | | | | |
| TOTAL IND. | 3 | ↓ | | ↓ | | ↓ | TOTAL IND. | | ↓ | | ↓ |
| TOTAL DEP. | 63 | ← | | ← | | ← | TOTAL DEP. | | ← | | ← |
| TOTAL CLAIMS | 66 | | | | | | TOTAL CLAIMS | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

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